

**South Georgia Cattle Jackpot Entry Form**  
**Location: Ware County Agricultural Center**  
**Date: September 20, 2025**

Exhibitor's Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Age: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_  
Phone Number: (       ) \_\_\_\_\_ School: \_\_\_\_\_

**This is a "Blow & Go" show, NO adhesives will be allowed. All market and commercial animals will be shown by weight. All registered heifers will be exhibited according to their birthdate and may be further broken down into British and Continental, or even by Breeds if the numbers allow.**

| Registered Heifers |           |       |                     |
|--------------------|-----------|-------|---------------------|
| Tattoo/Tag         | Birthdate | Breed | Registration Number |
|                    |           |       |                     |
|                    |           |       |                     |
|                    |           |       |                     |

| Steers / Market Heifers |           |       |             |
|-------------------------|-----------|-------|-------------|
| Tattoo/Tag              | Birthdate | Breed | Description |
|                         |           |       |             |
|                         |           |       |             |
|                         |           |       |             |

| Commercial Heifers |           |             |
|--------------------|-----------|-------------|
| Tattoo/Tag         | Birthdate | Description |
|                    |           |             |
|                    |           |             |
|                    |           |             |

**Total number of entries** \_\_\_\_\_ **x \$30**

**Showmanship (Check if entering)** \_\_\_\_\_ **x \$10**

**Total Due =** \_\_\_\_\_ (Make checks payable to Ware County FFA Alumni)

Mail entries to Eric Hickox 3765 Johnny Minchew Road, Waycross, GA 31503  
The show committee reserves the right to refund money if entries exceed space.

If you have any questions about the show contact Eric Hickox at (912) 286-0935.

**Entries Must be Postmarked by September 5, 2025**  
**(One Form Per Exhibitor)**

## **South Georgia Cattle Jackpot Rules**

1. The South Georgia Cattle Jackpot is open to any 4-H or FFA member who is currently in the 4<sup>th</sup>-12<sup>th</sup> grade.
2. Entries MUST be postmarked by September 5, 2025. If they are not mailed by this date you will have to call Eric Hickox at (912) 286-0935 to request to be allowed into the show.
3. The show is limited to 100 head of cattle. If entries exceed 100 head then the show eligibility will be determined according to the postmarked date. If the show fills up and you were not one of the first 100 head, then you will be contacted and your check will be returned.
4. All market animals (Heifers & Steers) will show together and be exhibited according to their weight.
5. The heifer show will be divided into Commercial and Registered animals. Commercial females will be shown by weight and Registered Heifers will be shown by their birth date. (If numbers allow the Registered heifers may be further divided into British & Continental cattle, or even by breeds.)
6. Showmanship will be determined by the exhibitor's current grade in school.
7. The cattle age ranges should fall between September of 2023 to April of 2025.
8. All cattle must be clearly identified by an ear tag or readable tattoo.
9. All exhibits will comply with Georgia Health requirements and have current health documents to be eligible for the show.
10. Exhibitors will receive prize money and prizes based on placings and availability of funds.
11. Concession stands will be available for food on Saturday
12. The barn will be available on a first come first serve basis. You cannot reserve or hold any spots for anyone else who may be coming to the show. Exhibitors may have to tie to trailers if there are no spaces left in the barn. **Shavings will NOT be provided this year.**
13. Exhibitors should be prepared to have their own tents for shade and generators on hand in the event the barn fills up prior to your arrival.

## **South Georgia Cattle Jackpot Information**

**Show Date:** Saturday September 20, 2025

**Location:** Ware County Agricultural Center

**Address:** 700 Victory Drive Waycross, GA 31503

**Check-In:** Friday – 5:00 PM to 7:00 PM **OR Saturday** - 7:00 AM to 9:00 AM

**Show Start Time:** 10:00 AM

**Show Order:** Showmanship - (Youngest to Oldest)

Heifer Show (Grand & Reserve Champion)

Market Show (Grand & Reserve Champion)